

SECTION II - (INCOME)			DO NOT LIST ANY ONE EXPENSE IN TWO DIFFERENT LOCATIONS	
			SECTION III - (EXPENSES)	
AVERAGE MONTHLY INCOME	HUSBAND	WIFE	AVERAGE MONTHLY EXPENSES	
16a. MONTHLY GROSS MILITARY SALARY	\$	\$	21. RENT OR MORTGAGE PAYMENT	\$
16b. MONTHLY GROSS CIVILIAN SALARY	\$	\$	22. FOOD	\$
16c. TOTAL GROSS SALARY	\$	\$	23. TELEPHONE	\$
17a. DEDUCTION FEDERAL, STATE, AND LOCAL INCOME TAXES	\$	\$	24. UTILITIES	\$
			25. LAUNDRY	\$
17b. SGLI/SOLDIER'S HOME	\$	\$	26. CLOTHING	\$
17c. FICA	\$	\$	27. MEDICAL (Nonreimbursable)	\$
17d. OTHER (Specify) (Do not list allotments or debt payments - list only normal deductions)			28. CAR OPERATING EXPENSE (Gas, etc)	\$
			29a. CAR INSURANCE	
			b. OTHER INSURANCE - NOT INCLUDED IN 17d. (Specify)	\$
			30. OTHER TRANSPORTATION EXPENSE (bus, train, etc.)	\$
17e. TOTAL DEDUCTIONS (Item 17a through 17d)	\$	\$	31. OTHER LIVING EXPENSES NOT LISTED IN SECTION IV (Specify)	\$
18. NET TAKE HOME PAY (Subtract item 17e from item 16c)	\$	\$	32. SUB TOTAL	\$
			33. ALLOTMENTS (Total from Section IV, item 37g)	\$
19. PENSION COMPENSATION, CHILD SUPPORT, ALIMONY, VA BENEFITS, OR OTHER INCOME (Specify)	\$	\$	34. MONTHLY PAYMENTS ON INSTALLMENT CONTRACTS AND OTHER DEBTS (Total from Section IV, item 36f)	\$
			35. TOTAL MONTHLY EXPENSES (Items 32 through 34)	\$
20. TOTAL MONTHLY NET INCOME (Item 18 plus item 19)	\$	\$		

SECTION IV

(INSTALLMENT CONTRACT AND OTHER DEBTS)

Show here ALL debts which you are required to pay in regular monthly installments, such as Government debt, car, television, washing machine, payments to retailers, banks, finance companies, repayment of money borrowed for any purpose, doctor bills, hospital bills, etc. DO NOT include living expenses or allotments. NOTE: If payment of a debt is not on a monthly basis, write "O" in column f and describe arrangements in Section VII - REMARKS.

NAME AND ADDRESS OF CREDITOR <i>a</i>	DATE DEBT INCURRED <i>b</i>	PURPOSE OF DEBT <i>c</i>	ORIGINAL AMOUNT OF DEBT <i>d</i>	UNPAID BALANCE <i>e</i>	AMOUNT DUE MONTHLY <i>f</i>	AMOUNT PAST DUE (If any) <i>g</i>	LIQUIDATION DATE <i>h*</i>
36a.			\$	\$	\$	\$	
36b.			\$	\$	\$	\$	
36c.			\$	\$	\$	\$	

SECTION IV - (Continued)

NAME AND ADDRESS OF CREDITOR <i>a</i>	DATE DEBT INCURRED <i>b</i>	PURPOSE OF DEBT <i>c</i>	ORIGINAL AMOUNT OF DEBT <i>d</i>	UNPAID BALANCE <i>e</i>	AMOUNT DUE MONTHLY <i>f</i>	AMOUNT PAST DUE <i>(If any)</i> <i>g</i>	LIQUIDATION DATE <i>h*</i>
36d.			\$	\$	\$	\$	
36e.			\$	\$	\$	\$	
36f. TOTAL			\$	\$	\$	\$	

*IF REVOLVING ACCOUNT, STATE ACTUAL DATE ACCOUNT WILL BE LIQUIDATED IF NO OTHER PURCHASES ARE MADE

(ALLOTMENTS CURRENTLY IN EFFECT)

CLASS <i>a</i>	DATE STARTED <i>b</i>	PURPOSE <i>(i.e., car, furniture, savings)</i> <i>c</i>	PAYEE <i>d</i>	AMOUNT <i>e</i>	ESTIMATED EXPIRATION DATE <i>(Provide date obligation will be paid in full)</i> <i>f</i>
37a.		SUPPORT a. b. c.		\$	
37b.		INSURANCE a. b. c.		\$	
37c.		FINANCIAL INSTITUTION <i>(Specify - Institution and purpose)</i> a. b. c.		\$	
37d.		OTHER <i>(i.e., red Cross, AER, etc.) (Specify)</i> a. b. c.		\$	
37e. SUBTOTAL <i>(Add 37a through 37d)</i>					
37f. PROVIDE TOTAL AMOUNT FORM 37a THROUGH 37d THAT GOES INTO SAVINGS ACCOUNT					
37g. TOTAL <i>(Subtract line 37f from 37e)</i>					

SECTION V

(ADDITIONAL DATA)

38a. HAVE YOU EVER DECLARED BANKRUPTCY	b. DATE DISCHARGED FROM BANKRUPTCY	c. LOCATION OF COURT <i>(City and State)</i>	d. DOCKET NUMBER OF KNOWN
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39. ENLISTMENT OR REENLISTMENT BONUS, LIST EACH INCREMENT OF SRB BONUS. PROVIDE INFORMATION FOR ANY BONUS RECEIVED DURING THIS ENLISTMENT/ REENLISTMENT AND ANY KNOWN AMOUNTS TO BE RECEIVED IN THE FUTURE.

TYPE OF BONUS	AMOUNT RECEIVED	DATE(s) RECEIVED	AMOUNT TO BE RECEIVED	DATE (s)	INCREMENTS WILL BE RECEIVED
a. EB	\$ _____		\$ _____		
b. SRB	\$ _____		\$ _____		
c. RRB	\$ _____		\$ _____		
d. OTHER	\$ _____		\$ _____		
e. TOTAL	\$ _____		\$ _____		

40. CASH *(Item a-g: Provide total amount, not monthly amount for each category)*

a. CHECKING	\$	_____
b. SAVINGS	\$	_____
c. BUILDING AND LOAN	\$	_____
d. US SAVINGS BONDS <i>(Current value)</i>	\$	_____
e. OTHER BONDS <i>(i.e. Municipal)</i>	\$	_____
f. OTHER <i>(Specify)</i>	\$	_____
g. CASH ON HAND	\$	_____
h. TOTAL	\$	_____

41. REAL ESTATE OWNED OR BEING PURCHASED *(Approximate retail value)*

_____	\$	_____
_____	\$	_____
_____	\$	_____

42. PURCHASES SINCE AWARENESS OR NOTIFICATION OF INDEBTEDNESS *(Specify: TV; CB; Stereo; Appliances; Furniture; Jewelry; Photographic equipment, etc. and cost.)*

a. _____	\$	_____
b. _____	\$	_____
c. _____	\$	_____

43. VEHICLES *(List all)*

MAKE	YEAR	MODEL	MILEAGE	DATE PURCHASED
AUTOMOBILE _____				

TRUCK _____				
MOTOR CYCLE _____				
TRAILER _____				
CAMPER _____				
BOAT _____				

44. OTHER ASSETS *(Not listed in item 43)*

SECTION VI

SUMMARY

45a. COMBINED MONTHLY INCOME <i>(Section II, item 20)</i> TOTAL FOR APPLICANT AND SPOUSE \$ _____	b. COMBINED MONTHLY EXPENSES <i>(Section III, item 35)</i> TOTAL FOR APPLICANT AND SPOUSE \$ _____	c. BALANCE <i>(Subtract 45b from 45a)</i> \$ _____
46. HOW MUCH OF THE BALANCE IN ITEM 45c CAN YOU APPLY TO YOUR DEBT TO THE US GOVERNMENT ON A MONTHLY BASIS \$ _____		47. IF TOTAL MONTHLY EXPENSES EXCEED MONTHLY INCOME, HOW DO YOU PAY THE DIFFERENCE

SECTION VII

REMARKS

48. USE THIS SPACE AND ADDITIONAL SHEETS IF NECESSARY TO SUPPLY ANY OTHER PERTINENT INFORMATION AND TO CONTINUE YOUR ANSWERS TO PREVIOUS ITEMS. INDICATE ITEM NUMBER (s) TO WHICH YOUR COMMENTS APPLY. *(DO NOT USE FOR SWORN STATEMENT)*

SECTION VIII

CERTIFICATIONS

49. I (we) AFFIRM THAT THE INFORMATION CONTAINED HEREIN IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY (our) KNOWLEDGE AND BELIEF. THE SWORN STATEMENT AND REQUIRED INCLOSURES ARE ATTACHED. (Spouse's signature is not required when application is based on injustice only).

DATE	APPLICANT'S SIGNATURE	DATE	SIGNATURE OF SPOUSE
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PENALTY - THE LAW PROVIDES SEVERE PENALTIES WHICH INCLUDE FINE AND IMPRISONMENT, OR BOTH FOR THE WILLFUL SUBMISSION OF ANY STATEMENT OR EVIDENCE OF A MATERIAL FACT, KNOWING IT TO BE FALSE. (18 USC 1001 provides a penalty as follows: A maximum fine of \$10,000 or maximum imprisonment of 5 years, or both.)

50. VERIFICATION BY IMMEDIATE COMMANDER OF FINANCIAL DATA
 a. I have seen documentation which substantiates that the financial data is correct. YES NO NA b. I will have prepare (d) a military letter per para 3-1, AR 600-4.

DATE	NAME OF IMMEDIATE COMMANDER (Type or print)	SIGNATURE
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SECTION IX

FOR FAO OR USPFO USE ONLY

51. COLLECTION OF DEBT SUSPENDED YES NO
 a. AMOUNT COLLECTED PRIOR TO SUSPENSION \$ _____
 b. AMOUNT BEING COLLECTED MONTHLY \$ _____
 c. AMOUNT UNCOLLECTED DATE OF COMMANDER'S SIGNATURE (Item 50) \$ _____
 d. AMOUNT UNCOLLECTED THIS DATE \$ _____

DATE	SIGNATURE (FAO OR USPFO)
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52. VERIFICATION BY FAO OR USPFO (Checklist) (All items listed below must be completed or attached, as applicable.)

- ALL APPLICABLE ITEMS OF THE APPLICATION HAVE BEEN COMPLETED.
- APPLICATION HAS BEEN SIGNED BY APPLICANT AND SPOUSE, IF APPLICABLE.
- APPLICATION HAS BEEN VERIFIED BY IMMEDIATE COMMANDER.
- APPLICANT'S SWORN STATEMENT.
- A COPY OF THE APPLICANT'S MILITARY LEAVE AND EARNINGS STATEMENT (DA Form 3686(Test)) OR MILITARY PAY VOUCHER (DA Form 2139).
- DOCUMENTS DISCLOSING CAUSE, REASON, CATEGORY, AMOUNT AND INCLUSIVE PERIOD OF INDEBTEDNESS (i.e., DD Form 139). SEE PARA 2-4a(3) FOR ADDITIONAL EXAMPLES.
- A COPY OF THE APPLICANT'S LAST PAYMENT VOUCHER FOR ANNUAL TRAINING, IF APPLICABLE.
- A COPY OF THE APPLICANT'S LAST W-2 FROM HIS OR HER FULL-TIME EMPLOYER, IF APPLICABLE.
- ADDITIONAL INCLOSURES THAT ARE APPLICABLE (i.e., copy of documentation submitted which authorized receipt of the erroneous payment). SEE PARA 2-4b, FOR ADDITIONAL EXAMPLES.
- MILITARY LETTER BY IMMEDIATE COMMANDER WITH RECOMMENDATION PER PARA 3-1.
- INDORSEMENT BY COMMANDER HAVING SPECIAL COURT-MARTIAL JURISDICTION OR ARNG NEXT HIGHER FIELD GRADE COMMANDER WITH RECOMMENDATION PER PARA 3-2.
- INDORSEMENT BY COMMANDER HAVING GENERAL COURT-MARTIAL JURISDICTION OR STATE ADJUTANT GENERAL PER PARA 3-4, IF APPLICABLE.
- INDORSEMENT BY FAO OR USPFO PER PARA 3-3.